

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	EKLAVYA MODEL RESIDENTIAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2020001
3	SCHOOL CODE (IF APPLICABLE)	35380
4	COMPLETE ADDRESS WITH PIN CODE	BIRCHANDRA NAGAR, SANTIRBAZAR, SOUTH TRIPURA, PIN - 799144
5	PRINCIPAL NAME	SUDIP KUMAR PAL
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	35380@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9862560207

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://emrsbcn.co.in/sites/default/files/Afflition.pdf">https://emrsbcn.co.in/sites/default/files/Afflition.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://emrsbcn.co.in/sites/default/files/Trust.pdf">https://emrsbcn.co.in/sites/default/files/Trust.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://emrsbcn.co.in/sites/default/files/NOC.pdf">https://emrsbcn.co.in/sites/default/files/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://emrsbcn.co.in/sites/default/files/Recognition.pdf">https://emrsbcn.co.in/sites/default/files/Recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://emrsbcn.co.in/sites/default/files/Building_Safety.pdf">https://emrsbcn.co.in/sites/default/files/Building_Safety.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://emrsbcn.co.in/sites/default/files/Fire.pdf">https://emrsbcn.co.in/sites/default/files/Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://emrsbcn.co.in/sites/default/files/Deo-Extension.pdf">https://emrsbcn.co.in/sites/default/files/Deo-Extension.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://emrsbcn.co.in/sites/default/files/Water.pdf">https://emrsbcn.co.in/sites/default/files/Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://emrsbcn.co.in/sites/default/files/FEE_STRUCTURE.pdf">https://emrsbcn.co.in/sites/default/files/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://emrsbcn.co.in/sites/default/files/Annual_Calender.pdf">https://emrsbcn.co.in/sites/default/files/Annual_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://emrsbcn.co.in/sites/default/files/SMC.pdf">https://emrsbcn.co.in/sites/default/files/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://emrsbcn.co.in/sites/default/files/PTA.pdf">https://emrsbcn.co.in/sites/default/files/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://emrsbcn.co.in/sites/default/files/Board_result.pdf">https://emrsbcn.co.in/sites/default/files/Board_result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sudip Kumar Pal
2	TOTAL NO. OF TEACHERS	19

	PGT	6
	TGT	13
	PRT	00
3	TEACHERS SECTION RATIO	22:1
4	DETAILS OF SPECIAL EDUCATOR	00
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	00

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	37	56.92	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	50	92.59	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	104327
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	11 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF	<a href="https://youtu.be/rWPuZdyLWGo">https://youtu.be/rWPuZdyLWGo</a>

	THE SCHOOL	
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